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CABINET FOR HEALTH AND FAMILY SERVICES DEPARTMENT FOR COMMUNITY BASED SERVICES

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PROTECTION AND PERMANENCY TRANSMITTAL LETTER, 25-08

TO: Service Region Administrators

Service Region Administrator Associates

Service Region Clinical Associates Regional Program Specialists

Family Services Office Supervisors

FROM: Clifton S. Bryant Jr, Assistant Director II

DATE: March 24, 2025

SUBJECT: SOP 2.11 Investigation Protocol

This transmittal letter notifies staff of edits to <u>SOP 2.11 Investigation Protocol</u>. Practice guidance specific to safe storage of medication is added.

If you have any questions regarding this transmittal letter, please contact:

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